AGENDA
NORTH UNIT IRRIGATION DISTRICT
BOARD OF DIRECTORS' MEETING
Tuesday, November 10, 2026 - 8:30 am
Jefferson County Annex 66 SE D Street, Madras, OR 97741
Via Teleconference: 1 408 638-0968 / Meeting ID: 373 976 1157 / Personal Meeting ID: #
https://us02web.zoom.us/j/3739761157 Charges May Apply

Call to Order	Mike Kirsch, Director
Approval of Agenda	
Public comments on Agenda Items (5 minutes)	
Approval of Minutes: Regular Meeting, October 13th, 2026	
Approval of Bills	Leslie Maynard
Financial Reports & Office Report	
2027 Budget Proposal	
2027 DRC Instream Water Leasing Program	Josh Bailey
Vehicle Lease/Purchase Agreement	
Backhoe Lease/Purchase Agreement	Dennis Krueger
Special Projects Manager's Report	Collin Cowsill
O&M Report	Dennis Krueger
Manager's Report	Josh Bailey
Water Supply	Dennis Krueger
Public Comment (5 minutes)	
Other Business and Announcements	
Executive Session – ORS 192.660 (2)(i): Performance Evaluation	Josh Bailey
Adjourn	
Next Board Meeting – Tuesday, December 8, 2026, at 8:30 AM	