

AGENDA
NORTH UNIT IRRIGATION DISTRICT
BOARD OF DIRECTORS' MEETING

Tuesday, October 13, 2026 - 8:30 am

Jefferson County Annex 66 SE D Street, Madras, OR 97741

Via Teleconference: 1 408 638-0968 / Meeting ID: 373 976 1157 / Personal Meeting ID: #
<https://us02web.zoom.us/j/3739761157> Charges May Apply

Call to Order Mike Kirsch, Director

Approval of Agenda

Public comments on Agenda Items (5 minutes)

Approval of Minutes: Regular Meeting, September 8th, 2026

Approval of Bills Leslie Maynard

Financial Reports & Office Report

Resolution 2026-11 Columbia Bank Signatories

Resolution 2026-12 OWEB Lateral 43 Segment 4 Grant Application Josh Bailey

Certify the Election – Divisions 1 & 2

Special Projects Manager's Report Collin Cowsill

O&M Report Dennis Krueger

Manager's Report Josh Bailey

Water Supply Dennis Krueger

Public Comment (5 minutes)

Other Business and Announcements

Next Board Meeting – Tuesday, November 10, 2026, at 8:30 AM